

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – September 18, 2025

Mr. Eduardo Espinoza, Chair

Mr. Brian Geye, Vice-Chair

Mr. Jeff Pierson, Second Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

(Meeting can also be taken remotely via Zoom at this [link](#))

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA – ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Advisory Committee Meeting held on August 21, 2025 *(Page 1)*

B. FINANCIAL REPORTS

Monthly Financial Reports for the Period Ended July 31, 2025

(July 2025 financials are being deferred to the October 2025 meetings.)

C. APPLICATION: WATER TRANSACTION – 788 AF JURUPA COMMUNITY SERVICES DISTRICT TO FONTANA WATER COMPANY

Provide advice and assistance to the Watermaster Board on the proposed transaction *(Page 6)*.

D. APPLICATION: WATER TRANSACTION – 2,000 AF CITY OF CHINO TO NIAGARA BOTTLING, LLC

Provide advice and assistance to the Watermaster Board on the proposed transaction *(Page 13)*.

E. OBMP SEMI-ANNUAL STATUS REPORT 2025-1

Recommend to the Watermaster Board to adopt the OBMP Semi-Annual Status Report 2025-1, and direct staff to file a copy with the Court, subject to any necessary non-substantive changes *(Page 20)*.

II. BUSINESS ITEMS

A. OPTIMUM BASIN MANAGEMENT PROGRAM – ECONOMIC ANALYSIS (UPDATE) (INFORMATION ONLY) *(Page 43)*

B. PEER REVIEW OF THE DRAFT 2025 SAFE YIELD REEVALUATION FINAL REPORT (CONSULTANT PRESENTATION – INFORMATION ONLY) *(Page 48)*

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. September 12, 2025, Court Hearing (Watermaster Motion for Receipt and Filing of Semi-Annual OBMP Status Report 2024-2; IEUA Motion for Costs and Fees; Watermaster Motion for Extension of Time to Complete Safe Yield Evaluation)
2. October 3, 2025, Status Conference re Court of Appeal Remittitur in Consolidated Cases No. E080457 and E082127; Court Hearing (Appropriative Pool Motion for Costs and Fees)
3. October 31, 2025, Court Hearing (Ontario Motion for Attorney's Fees and Costs)
4. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
5. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv-01159)

B. ENGINEER

1. 2024 State of the Basin Report (Update)
2. Ground-Level Monitoring Program

C. GENERAL MANAGER

1. Update on Implementation of Dry Year Yield Appellate Court Ruling – Workshops
2. Assessment Package for Fiscal Year ended June 30, 2025 – Water Activity Reports Due 9/15/25
3. AB1413 Update
4. Other

D. INLAND EMPIRE UTILITIES AGENCY *(Page 128)*

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)
4. Ground Water Recharge update (Written)

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) *(Page 153)*

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

VIII. FUTURE MEETINGS AT WATERMASTER

09/25/25	Thu	9:30 a.m.	Watermaster Orientation (in person only)
09/25/25	Thu	11:00 a.m.	Watermaster Board
10/02/25	Thu	10:00 a.m.	Ground-Level Monitoring Committee
10/02/25	Thu	1:30 p.m.	Groundwater Recharge Brainstorming Session
10/09/25	Thu	9:00 a.m.	Appropriative Pool Committee
10/09/25	Thu	11:00 a.m.	Non-Agricultural Pool Committee
10/09/25	Thu	1:30 p.m.	Agricultural Pool Committee
10/16/25	Thu	9:00 a.m.	Advisory Committee
10/21/25	Tue	10:00 a.m.	Fiscal Year 2025/26 Assessment Package Workshop #1
10/23/25	Thu	9:30 a.m.	Watermaster Orientation (in person only)
10/23/25	Thu	11:00 a.m.	Watermaster Board
10/28/25	Tue	10:00 a.m.	Fiscal Year 2025/26 Assessment Package Workshop #2

ADJOURNMENT